

# **EARTH SCIENCES**

**A Guide to the Methodology of the National Research  
Council Assessment of Doctorate Programs**

**[https://download.nap.edu/cart/download.cgi?record\\_id=12676](https://download.nap.edu/cart/download.cgi?record_id=12676)**

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**Publisher:** THE NATIONAL ACADEMIES PRESS

**Year:** 2009

**ISBN:** 978-0-309-13955-7